

JULY 27, 1981

THE DIRECTOR OF THE DIVISION OF STATE LANDS TOOK FORMAL ACTION ON JULY 27, 1981, AT 10:00 A.M. IN THE STATE LAND OFFICE, ROOM 411, EMPIRE BUILDING, 231 EAST 400 SOUTH, SALT LAKE CITY, UTAH 84111. ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

REFUND OF OVERPAYMENT ON SLA 408 *VB*

On April 2, 1981, Wolf Energy Company, 1900 The First of Denver Plaza, 633 - 17th Street, Denver, CO 80202, paid \$480.00 rental on the above numbered lease. Only \$80.00 rental was due, however, and upon recommendation of Mr. Blake, the Director approved the refund of overpayment on SLA 408.

REJECTION OF APPLICATION FOR MINERAL SALTS LEASE - MLA 39176 *BP*

Mr. Samuel F. Curtis, P.O. Box 9, Ehrenberg, AZ 85334, on May 7, 1981, filed an application for Mineral Salt Lease MLA 39176 covering lands in T8N, R6W, SLM., and T8N, R7W, SLM. Our mineral plat book was in error in that they did not show that most of the lands in this application were already under lease to Great Salt Lake Minerals and Chemicals Corporation in ML 24189 and ML 25384. We proceeded to process Mr. Curtis' application and then discovered our error. All of the shore line area which Mr. Curtis desired to lease is covered by the Great Salt Lake Minerals and Chemicals Corporation leases. I have advised Mr. Curtis of this matter and of our error, and he has advised us that he would like to terminate his application and receive a refund of his rental deposit and filing fee.

Upon recommendation of Mr. Prince, the Director approved the rejection of the above-numbered mineral salts lease, and the refund of the filing fee and rental deposit in the amount of \$10,672.50 to Mr. Curtis.

OIL AND GAS DRILLING BOND - ML 27899 *BP*

BHRC Inc., lessee under Oil, Gas, and Hydrocarbon lease ML 27899, has filed an Oil and Gas drilling bond to cover the drilling of their State Crescent Unit 14-36 well under this lease.

This bond is in the amount of \$10,000. The surety is Travelers Indemnity Company, bond number 296F3737. This bond is in order and upon recommendation of Mr. Prince the Director accepted this bond.

RELINQUISHMENT OF METALLIFEROUS MINERALS LEASE *BP*

The lessee under the Metalliferous Minerals Lease listed below has filed a relinquishment of this lease. This lease should be terminated and the lands offered for lease by simultaneous filing.

ML 29783	Amax Exploration, Inc.	T8S, R17W, SLM.
		Section 32: A11

424.52 acres	Tooele
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Upon recommendation of Mr. Prince, the Director approved the above relinquishment of Metalliferous Minerals Lease ML 29783.

DIVISION ORDER FOR OLD SQUAW CROSSING #5 WELL

Mapco, Inc., operator of the River Bend Unit, which unit includes the Old Squaw Crossing #5 Well, has submitted a Division Order for Oil production from this well. Payments under this Division Order will be made by Western Crude Oil, Inc., their property number 56274. Royalty paid under this Division Order should be credited as follows:

ML 13215-A	25%
ML 26968	75%

This Division Order correctly shows the interests of the State of Utah. Upon recommendation of Mr. Prince, the Director approved the above Division Order.

RELINQUISHMENT OF METALLIFEROUS MINERAL LEASE

Exxon Corporation, lessee under the Metalliferous Minerals leases listed below, has filed relinquishments of these leases. These leases should be terminated and the lands should be offered for lease by simultaneous filing.

ML 36090	Exxon Corporation	<u>T30S, R15W, SLM.</u>	
		Section 32:	All
		Section 36:	All
		1280.00 acres	Beaver
ML 36091	Exxon Corporation	<u>T31S, R15W, SLM.</u>	
		Section 2:	All
		Section 12:	SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
		Section 16:	All
		1601.80 acres	Iron

Upon recommendation of Mr. Prince, the Director approved the above relinquishment.

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SURFACE BUSINESS MATTERS

APPLICATION FOR RIGHT OF WAY

REP

Right of Way No. 2177

This office is in receipt of a request from Geophysical Service Inc., 2460 West 26th Ave., Suite 400C, Denver, CO 80211 for permission to conduct a seismic survey-vibroseis method across the following State lands:

Township 29 South, Range 24 East, SLB&M
Section 16: SE $\frac{1}{4}$ San Juan County

Township 29 South, Range 23 East, SLB&M
Section 5: NE $\frac{1}{4}$ San Juan County
Section 6: E $\frac{1}{2}$ San Juan County
Section 36: NE $\frac{1}{4}$ San Juan County

Township 29 South, Range 22 East, SLB&M
Section 16: E $\frac{1}{2}$ San Juan County

Township 28 South, Range 23 East, SLB&M
Section 32: S $\frac{1}{2}$ San Juan County

Township 22 South, Range 17 East, SLB&M
Section 36: SW $\frac{1}{4}$ San Juan County

Township 23 South, Range 17 East, SLB&M
Section 2: NE $\frac{1}{4}$ San Juan County

The fee for seismic survey-vibroseis method is \$50/mile @ 5 miles totaling \$250.00, plus a \$20.00 application fee totaling \$270.00. Expiration date is October 18, 1981. Upon recommendation of Mr. Pratt, the Director approved the above right of way. School Fund.

RIGHT OF WAY APPLICATION

REP

Right of Way No. 2178

This office is in receipt of a request from Seismograph Service Corp., 300 Columbine Bldg, 1845 Sherman Street, Denver, CO 80203 for permission to conduct seismic survey-shothole method across the following State lands:

Township 31 South, Range 26 South, SLB&M
Section 16: N $\frac{1}{2}$ San Juan County

The fee for a seismic survey-shothole method is \$20.00/hole at 12 holes for a total of \$240.00, plus a \$20.00 application fee totaling \$260.00. Expiration date is October 1, 1981. Upon recommendation of Mr. Pratt, the Director approved the above right of way application. School Fund.

ASSIGNMENT OF RIGHT OF WAY NO. 2117

MMW

Ross Construction Co., P. O. Box 397, Vernal, UT 84078 has submitted an assignment of their Right of Way No. 2117 to Lomax Exploration, 256 No. Belt East, Suite 252, Houston, TX 77060.

Upon recommendation of Mr. Wall, the Director approved the above right of way.

RIGHT OF WAY APPLICATION MMW

Right of Way No. 2181

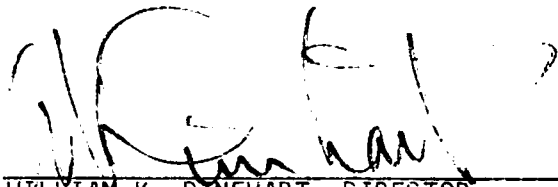
Davis Oil Company, Box 534, Mills, WY 82644, has submitted application for an oil well right of way road where existing road is totaling 6864 feet (416 rods) long, and 18 feet wide on the following described State lands in San Juan County:

Township 40 South, Range 22 East, SLB&M
Section 7: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ San Juan County
Section 17: NW $\frac{1}{4}$ San Juan County

The initial payment is \$1,664.00; plus \$20.00 application fee, for a total of \$1,684.00, and a \$10.00 payment every three years beginning January 1, 1984.

Upon recommendation of Mr. Wall, the Director, approved the above right of way application.

<u>INTEREST RATES</u>	<u>CURRENT</u>	<u>YEAR AGO</u>
Prime Rate	20-1/2	11-1/2
Federal Funds	9-1/2	13-7/8
Discount Rate	13.00	11.00



WILLIAM K. DINEHART, DIRECTOR
DIVISION OF STATE LANDS AND FORESTRY

Becky Pritchett
BECKY PRITCHETT, SECRETARY

ARCHIVES APPROVAL NUMBER 7900209